



Authorised on behalf of Government of India vide letter No. K-120113/Zone P-II (North Delhi) 2010-0018 dated 30th June, 2010.

(U. VISWANATHAN)
Under Secretary to the Govt. of India
Ministry of Urban Development
Nirman Bhawan, New Delhi

- NOTE:**
- VILLAGES ARE COVERED IN BUILT UP RESIDENTIAL WITH IN URBANISABLE AREA
 - UNAUTHORISED COLONIES INCLUDED IN RESIDENTIAL LANDUSE SUBJECT TO FINAL DECISION OF GOVERNMENT / HONBLE COURT
 - PLAN FOR SERVICES LIKE WATER SUPPLY, SEWERAGE AND DRAINAGE TO BE WORKED OUT
 - THE MIXED LANDUSE STREETS IN ZONE SHALL BE AS PER THE GAZETTE NOTIFICATION OF MIXED LANDUSE ISSUED BY GNCTD FROM TIME TO TIME
 - GREEN AREA OF 100.0 MTRS WIDTH AROUND VILLAGES MAY ALSO BE USED FOR VILLAGE FACILITIES

APPROVED BY DELHI DEVELOPMENT AUTHORITY VIDE ITEM NO. 39/2008 DT. 18/06/2008 FOR INVITING OBJECTIONS / SUGGESTIONS.
MODIFIED ON THE BASIS OF THE AUTHORITY MINUTES NO. F. 2/2209/MC/DDA/79-90 DT. 01/09/2009 & SUBSEQUENT MINUTES NO. F. 2/2209/MC/DDA/102 DT. 09/11/2009 FOR SUBMISSION TO MOUD.
MODIFIED FURTHER ON THE BASIS OF THE AUTHORITY MINUTES NO. F. 2/2209/MC/DDA/153 DT. 08/03/2010 FOR SUBMISSION TO MOUD FOR FORMAL APPROVAL.
APPROVED BY MINISTRY OF URBAN DEVELOPMENT (DELHI DIVISION), G.O.I VIDE LETTER NO. K-120113/23/2009-DDB DATED 4TH JUNE, 2010 (IN FILE NO. F. 4(4) 2008(MP) PT. IV-A/PT. 137-(6))

<p>LEGEND</p> <p>LANDUSE</p> <p>RESIDENTIAL</p> <p>EXISTING ABAND AREA</p> <p>COMMERCIAL</p> <p>DISTRICT CENTRE</p> <p>COMMUNITY CENTRE</p> <p>WHOLE SALE</p> <p>SERVICE MARKET</p> <p>INTERNAL MARKET</p> <p>INDUSTRIAL</p> <p>LIGHT AND SERVICE INDUSTRY</p> <p>SERVICE CENTER</p> <p>RECREATIONAL</p> <p>CITY PARK</p> <p>DISTRICT PARK</p> <p>CITY FOREST</p> <p>COMMUNITY PARK/ MULTI PURPOSE GROUND</p> <p>AMUSEMENT PARK</p> <p>TRANSPORTATION</p> <p>BUS DEPOT / BUS TERMINAL</p> <p>ROAD AS PER RIGHT OF WAY</p> <p>EXISTING/ PROPOSED GRADE SEPARATORS</p> <p>UTILITY</p> <p>WATER TREATMENT PLANT</p> <p>SEWAGE TREATMENT PLANT</p> <p>ELECTRICITY GOVERNORHOUSE - SUB STN. ETC./E.S.S.- 440/230/66KV'S</p> <p>SOLID WASTE (SANITARY LANDFILL)</p> <p>DRAIN</p> <p>SEWAGE PUMPING STATION</p> <p>GOVERNMENT</p> <p>GOVERNMENT OFFICE</p> <p>PUBLIC & SEMI PUBLIC</p> <p>FACILITY AREAS (FACILITY CORRIDOR)</p> <p>MULTI PURPOSE COMMUNITY HALL</p> <p>EDUCATION & RESEARCH CENTER</p> <p>SCIENCE CENTER</p> <p>HOSPITAL, (DVA/VA/MS)</p> <p>COLLEGE/ MEMORIAL COLLEGE/ ENGINEERING COLLEGE</p> <p>WORKING HOSTEL</p> <p>D.D. AGE HOME</p> <p>VETERINARY HOSPITAL</p> <p>POLICE HEADQUARTERS AND POLICE LINES</p> <p>TELEPHONE EXCHANGE</p> <p>HEAD POST OFFICE</p> <p>DISASTER MANAGEMENT</p> <p>SCIENCE CENTER</p> <p>EDUCATION AND RESEARCH CENTER</p> <p>CREMATORIUM / BURIAL GROUND</p> <p>RELIGIOUS CENTER</p> <p>PLAY GROUND AND SPORTS COMPLEX</p> <p>DIVISIONAL SPORTS CENTER</p> <p>DISTRICT SPORTS CENTER</p> <p>PARK AND PLAY GROUND</p> <p>EXHIBITION GROUND</p> <p>AGRICULTURE AND WATER BODY</p> <p>GREEN BELT</p> <p>CANAL - WATER BODY</p> <p>BOUNDARIES</p> <p>NETD BOUNDARY</p> <p>ZONE BOUNDARY</p> <p>FACILITIES SHOWN IN P & SP ARE INDICATIVE</p>			
<p>ZONAL DEVELOPMENT PLAN</p> <p>(ZONE P-II)</p> <p>(MODIFIED, 29-04-09) (FINAL AS PER AUTHORITY DECISION, NOV. 2009) (MODIFIED FINAL AS PER AUTHORITY DECISION, 17.02.10)</p>			
<p>SCALE:</p> <p>0 1000 2000</p> <p>0 400 200</p> <p>HP & C/ ZDP P-II/ 1</p>	<p>DIRECTOR (PLG)</p> <p>ASSTT. DIRECTOR (PLG)</p> <p>J.T. DIRECTOR (PLG)</p> <p>COMMISSIONER (PLG)</p>	<p>DRAWING NO.</p> <p>HP & C/ ZDP P-II/ 1</p>	<p>PAGE NO. 23</p>